

St Helen's Church Magazine

July and August 2003



Summer is here. Enjoy all you do – whatever the weather. Relax, slow the pace but don't forget to spend time with God too.



MACMILLAN.
CANCER SUPPORT

Macmillan Coffee Morning

10.00am to 12noon

July the 8th in the Church Hall

Do come and join us



We do not charge for our magazine but a regular donation will help towards production costs.

Revd. Stephen Monk - Rector of St. Helen's



10 Normanhurst Park, Darley Dale, Matlock DE4 3BQ Tel. 734257
Email: rev.stephenmonk@btinternet.com [Tel:734257](tel:734257)

Churchwardens

Steve Walker



Chris Long

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Please feel free to contact any member of the PCC or Social Committee if you have a question or suggestion.

**All enquiries and more information on all services and events:
www.sthelensdarleydale.org.uk**

Summer Letter

The Download Festival has just finished at Donnington Park and it reminds me of the last time I went. Iron Maiden headlined. One of their many songs has the line: "You're blind too blind to see!". Sometime I feel there's so much going on in life that I don't see the blessing around me. I miss the things that are important in the here and now. Sometimes, even worse, I let my diary rule my life.

A former churchwarden and friend, Mr Ian Sutton, was always trying to get me to put less in my diary so that everything had a sense of not being rushed. A sense of time and space for people.

Whatever your profession, do you ever feel a slave to your diary? It's worse now than ever as people now (not me) use electronic and IT reminders. I guess I'm asking myself and you do we recognize the Mercy of God as manifested in all of Creation?

It may be easier to recognize His Mercy when offered to us through the forgiveness of our sins and His invitation to us to share in His life. But we must also see the perfect order of Creation and, in that order, see His providential care for it as an act of great Mercy. Reflect, today, upon Creation. A saint once said. "Think of the flowers, the bees, the animals and all the small details that make up the design of the physical world. It's truly amazing and mysterious and reveals a God of perfect wisdom and love. Creation is a powerful revelation of God's Mercy."

Over the summer we may have to slow down due to the heat and the weather in general, which gives a chance to enjoy and value creation (even if from a shady spot or cool room). As Christians we need to start looking outside of our buildings for the God of all Creation, and see the beauty of God in the nature around us. Lastly, we need to hold in prayer those parts of the world where the weather is causing danger to individual lives and whole communities. As Christian we must protect the Earth which is for all of humanity.

Have a great Summer and please take time to smell the flowers and see the beauty around us.

Love.

Stephen Monk (Revd)



St Helen's Church Services

To follow up on the April vision day we asked as many people as we could what they thought about the services at St Helen's church. There was a general feeling of lack of continuity and consistency at the moment but people understood this was due in part at least to the lack of clergy in the area and that changes are being made to become more family friendly.

Talking to people we found that everyone really welcomed and enjoyed the recently formed Worship Team.

The screen was generally accepted as a positive move and Steve Walker thanked for all the work he does. There were though some who preferred booklets and there were many requests for more live music.

There was a very strong feeling from almost everyone that the church should be open every Sunday morning even when there is no service at St Helen's. Some of the congregation are unable to travel to other churches.

The main time many of us get teaching about our Christian faith is in church. There were those who hoped that this would be maintained and developed in the new pattern of services.

We are pleased to say the church is already open every Sunday and also Tuesdays and Thursdays for quiet prayer and meditation. Also, that Neil Clarke will be with us on the first Sunday of the month from September to play the organ.

We will review this in summer 2024. **David and Diana Wills**

The services from September will be as follows:

First Sunday of the month will be a reflective communion service.

The second Sunday of the month will be an All-Age community service alternating with St Mary's Church.

The third Sunday will be a Communion service with the Worship Group.

The fourth Sunday will be New Beginnings led by the Worship Group.

When there is a fifth Sunday in the month we will be worshipping with other churches in the area.

New Daylight



Daily bible reading is something that I have tried to do, have done and have not done, with various degrees of success or failure, at various times through my Christian life. Such disciplines are often something we aspire to or strive to do, but can sometimes be rather 'hit and miss'.

Shortly after our arrival in the Parish of Newtown and Llanllwchaiarn, in Mid Wales, my mother, Shirley, and I were introduced to 'New Daylight', a set of bible reading notes produced by the Bible Reading Fellowship. We have recently surprised ourselves by realising that we have now been using these bible reading notes for around 15 years! Occasionally, we might miss a day or two, when life - work, travel, illness, for example - might get in the way. Usually, we catch up.

Shirley and I would like to invite you to join us - in your own time and space - in reading 'New Daylight', or any of the other sets of notes produced by the Bible Reading Fellowship. The notes come in the form of a small book. We now use 'New Daylight' in its 'deluxe' edition, a little more expensive but larger print. We have samples of these books, which will be available for you to review in our United Benefice

churches (usually accompanying us!) from 2nd July (St Mary's) and 9 July (St Helen's) onwards. There will be forms available for you to complete if you wish to subscribe to the notes, whether for a four-month book of notes or for a full year (three books). There is a cost involved, of course, but it is modest - and if we buy in bulk the price is discounted.

If there is sufficient interest, we may also create a discussion group, possibly once a fortnight as the notes are usually in topics each running for two weeks. The books include questions of groups to discuss and this will be an opportunity for us to share thoughts and ideas. There will be plenty of time for you to review the books; there is no rush to sign up as the books each cover 4 months and the next set of notes begins in September, running through to the end of the year.

"**BRF** is a Christian charity that resources individuals and churches. Our vision is to enable people of all ages to grow in faith and understanding of the Bible and to see more people equipped to exercise their gifts in leadership and ministry."

"**New Daylight** provides four months of daily Bible readings and comment, with a regular team of contributors drawn from a range of church backgrounds. It is ideal for anybody wanting an accessible yet stimulating aid to spending time with God each day, deepening their faith and their knowledge of scripture."

BRF also facilitates the Anna Chaplaincy (working with the elderly), Living Faith (for all ages), Messy Church (for children) and Parenting for Faith (self-explanatory!).

Lesley Crowther

For everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope. Romans 15:4

Monday Lunchers

10 years ago, Kath Dick approached Stephen with the idea of arranging a regular monthly lunch out for anyone who would like the company. It would be for folk who went to church and for those who didn't. Stephen was more than happy to support her in this and so Monday Munchers came into being. Numbers grew enough for there to be three groups – Salt, Pepper and Mustard (no 1, 2 and 3 for Kath although she did concede to the Munchers title, her preference being Lunchers!). These amalgamated to Salt and Pepper.



This year is the tenth year it has been running. Kath does all the organising behind the scenes, and the groups meet on the second and third Monday of most months at the Whitworth Terrace Café.

The staff are and have always been wonderful to us, so on the 12th of June Stephen came with to present them with a bouquet of flowers to let them know how much we appreciate all they do.

God bless them and Kath too, though she will hate the fuss being made of her.



A date for your diary:

On the 21st July 7.30pm (tbc) Matlock Community Choir with Belper Community Choir are giving a concert at St Helen's.



Further details will be coming soon (confirmation of time, cost of ticket etc.). Look out for the posters! Do put it into your diary and come along for what will be a lovely social event.



Chill and Chat with Coffee and Thursday Coffee Social

welcomed a guest in May. Pat Dolman, a friend of Linda's, who has Lymphoma knits wonderful little toys, poppies for Remembrance Day and snuggly neck warmers. She also knits all clothing for premature babies at the unit at the Royal Hospital. All the money she raises is for the charity. It was lovely to see

her. We hope she comes back soon. Do hold her in your prayers.

Darley Dale in Bloom – judging day by East Midlands in Bloom representatives is on the afternoon of 11th July.

I will be asking for volunteer help nearer that date to get the Peace Garden and other garden areas looking good. If you are interested in volunteering do contact me.

We are hoping we will do well. There have been some changes to the containers in the area and the bottom of Park Lane is being turned into a wildflower meadow.



As Darley Dale is growing in size, we now come under the Town Category, but have to manage without the input and resources many towns get from their local council. Do let DDiB know how well they do and please think of

volunteering if you can!

My involvement is because of the Peace Garden and is the last place the judges look at, followed by a buffet in the hall.

Editor: a poem for the gardeners in our congregation (includes me)

God's Garden

Plant three rows of peas:

Peas of mind
Peas of heart
Peas of soul

Plant three rows of squash:

Squash gossip
Squash grumbling
Squash selfishness

Plant three rows of lettuce:

Lettuce be faithful
Lettuce be obedient
Lettuce love one another

Plant three rows of turnips:

Turnip for services
Turnip for meetings
Turnip to help one another

Plant three rows of thyme:

Thyme for God
Thyme for Bible study
Thyme for prayer.

Finally –

Water freely with patience,
Cultivate with love,
And remember – you will only reap what you sow.



St Helen's Diary

10.00am to 12noon July 8th

St Helen's Saturday our second

Macmillan Coffee Morning in the Church Hall.

Do support this if you can. Home-made scones and cakes



and a time to relax with friends. Take time out from Saturday chores and come and join us! Bring a friend or neighbour!



Monthly Prayer meeting – 9.30 to 10.00pm in the church.

It's always the same day as the Coffee morning so spiritual food can be followed by food for the heart!

Chill and Chat with Coffee

Every Thursday, term time only:

**Come and join us for a cup of tea,
coffee, toast or snack and chat
in St Helen's Church Hall**



8.45 am to 11.00am for parents, grandparents and carers with children. Toys, activities and stories

11.00am to 12noon Coffee or tea with biscuits. Open to everyone.

Followed by the new **Thursday Coffee Social**

12 noon to 2.00pm in the Church Hall.

A time to enjoy some company with tea/coffee and light refreshments. Bring your own packed lunch, if you would like to.



July 2nd 2.00pm



Open Door

Family fun for everyone!

St Helen's Church, near Churchtown School, DE4 2GG.

2pm every 1st Sunday in the month

All welcome, disability friendly. GIVE US A GO!

**14th July 11.00am at St Helen's
Ecumenical Holy Communion –**

(Now once a month on a Friday, alternating between St Helen's and Darley Methodist church.)



Dates for the Monday * Lunchers* in July

With a new name but the same friendship, fun and food!

Salt meets on the 10th and **Pepper** on the 17th

11.45pm for 12noon at the Whitworth Terrace Café

N.B – we are not meeting in August

Home Groups and Worship Group – check with Home Group leaders for dates and times.

Thursday Ecumenical Home Group 14 Park Avenue

– contact Margaret Long on 735778

or email margaretlong583@gmail.com

Thursday Home Group – alternates between a Zoom meeting with a shared meal and face-to-face meeting at Meadow Cottage, Snitterton - contact Diana Wills on dwills@doctors.org.uk

Worship Group – meets every Wednesday 6.00pm in church. Contact Dea Ayling or Stephen and Jayne Walker

In the Benefice

Café in the Church at St John's, Winster, 1.00 to 4.00pm every Saturday and Sunday.

Homemade cakes, scones and savouries, fresh coffee and tea all served to you at your table.



For us to consider and pray about

Age of those with religion

The 2021 Population Census asked people their age as well as whether they had a religion. 94% of the population answered both questions. The average age of the population is 41, and the average age of Christian adherents was 48, the oldest of any religion. The youngest are the Muslims with larger families and therefore more children; their average age is 29. Those with No Religion are the next youngest, with an average age of 34. All the other religions have an average age between 37 and 42.

These figures re-enforce what is already well known: that church congregations are generally lacking in young people, but the higher percentages of younger people in other religions shows that it is not necessarily *religion* as such which is alien to young people, but rather the *Christian* faith.

It has been said that it is not the essence of the Christian faith which deter younger people, but rather the Church itself and the lacklustre lives of those who profess to be Christian. In addition, in Western culture, the tenets of Christian belief have been discarded in a modern, secular environment, the Bible has been largely dismissed and ignorance reigns, particularly among the younger population.

(Do pray that all our services, especially New Beginnings and the new format for St Helen’s Community (Family) will reach younger folk.)

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Churches should work with local doctors

Churches can do great work in helping people’s mental well-being, if they collaborate with charities and health services. So says the Bishop of London, the Rt Revd Sarah Mullaly.

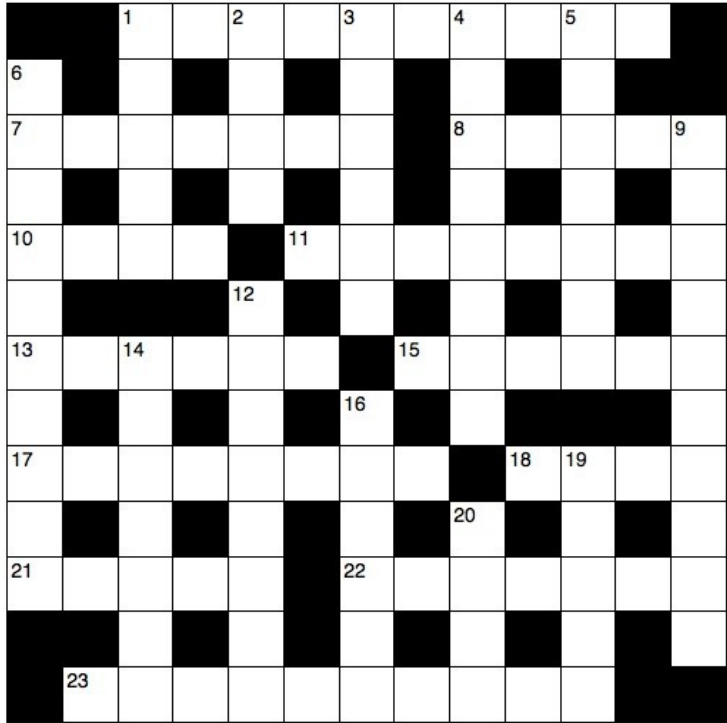
Bishop Mullaly said that there are ways in which churches can aid the work of social prescribers, whom doctors use in community initiatives as part of holistic treatment for mental and physical health issues.

She said: “At the heart of social prescribing is the need to connect people. It relies on connecting people with other people and with resources, with welcoming and supportive contexts, and that’s exactly what churches do: we build networks and provide safe spaces which combat social isolation, which has a profound impact on people’s health.”

For this reason, Bishop Sarah urges church leaders who are already running programmes to get in contact with NHS facilitators. “Ring up your GP and ask who your social prescriber is, and have a conversation about what you can offer,” she said.

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Across

- 1 Relating to the Jewish day of rest (10)
- 7 Point of view (Matthew 22:17) (7)
- 8 20th-century Brethren philanthropist whose construction company became one of the UK's biggest, Sir John — (5)
- 10 Girl's name (4)
- 11 Peter was accused of being one in the courtyard of the high priest's house (Luke 22:59) (8)
- 13 The fifth of the 'seven churches' (Revelation 3:1–6) (6)
- 15 'Now the famine was — in Samaria' (1 Kings 18:2) (6)
- 17 Banned by the seventh Commandment (Exodus 20:14) (8)
- 18 Insect most closely associated with itching (1 Samuel 24:14) (4)

- 21 Bantu tribe which gives its name to tiny landlocked country in southern Africa (5)
- 22 Familiar material in churches that use an overhead projector (7)
- 23 Last book of the Bible (10)

Down

- 1 The young David's favourite weapon (1 Samuel 17:40) (5)
- 2 'Your vats will — over with new wine' (Proverbs 3:10) (4)
- 3 Once yearly (Exodus 30:10) (6)
- 4 Milled it (anag.) (3-5)
- 5 Region north of Damascus of which Lysanias was tetrarch (Luke 3:1) (7)
- 6 Comes between Philippians and 1 Thessalonians (10)
- 9 Lake where the first disciples were called (Luke 5:1–11) (10)
- 12 Abusive outburst (8)
- 14 Are loud (anag.) (7)
- 16 Printing errors (6)
- 19 'Take my yoke upon you and — from me' (Matthew 11:29) (5)
- 20 Jacob's third son (Genesis 29:34) (4)

Answers - on Page 22

Smile Lines

Church School Test

For a church school exam, young children were asked questions about the Old and New Testaments. These were some of the (real) results...

- 1. In the first book of the Bible, Guinness, God got tired of creating the world, so He took the Sabbath off.
- 2. Adam and Eve were created from an apple tree. Noah's wife was called Joan of Ark. Noah built an ark and the animals came on in pears.
- 3. Lot's wife was a pillar of salt during the day, but a ball of fire during the night.

4. The Jews were a proud people and throughout history they had trouble with unsympathetic Genitals.
5. Sampson was a strong man who let himself be led astray by a Jezebel like Delilah.
6. Samson slayed the Philistines with the axe of the Apostles.
7. Moses led the Jews to the Red Sea where they made unleavened bread which is bread without any ingredients.
8. The Egyptians were all drowned in the dessert. Afterwards, Moses went up to Mount Cyanide to get the ten amendments.
9. The first commandment was when Eve told Adam to eat the apple.
10. The seventh Commandment is Thou shalt not admit adultery.
11. Moses died before he ever reached Canada. Then Joshua led the Hebrews in the battle of Geritol.
12. The greatest miracle in the Bible is when Joshua told his son to stand still, and he obeyed him.

Grandchildren

Grandchildren don't stay young forever, which is good because grandfathers have only so many horsy rides in them. –
Gene Perret

Church bulletin notices that didn't turn out quite right....

~ Low Self-Esteem Support Group will meet Thursday at 7 to 8:30 pm. Please use the back door.

~ Ushers will eat latecomers.

~ The third verse of 'Blessed Assurance' will be sung without musical accomplishment.

~ Next Sunday Mrs Vinson will be soloist for the morning service. The minister will then speak on 'Terrible Experiences'.

~ Due to the Rector's illness, Wednesday's healing services will be discontinued until further notice.

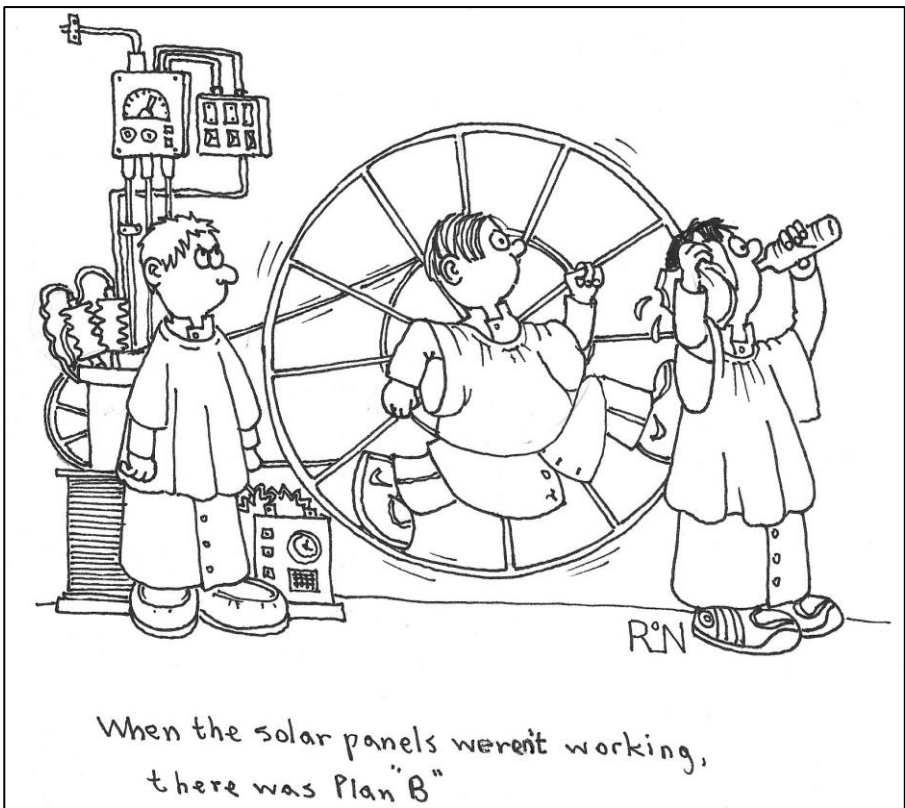
~ Stewardship Offertory: 'Jesus Paid It All'

~ The concert held in Fellowship Hall was a great success. Special thanks are due to the minister's daughter, who laboured the whole evening at the piano, which as usual fell upon her.

~ Don't miss this Saturday's exhibit by our Christian Martian Arts group.

~ At our recent church council, the agenda was adopted, the minutes were approved, and our secretary gave a final grief report.

(One for Penny this)



Birdwatching update from Alan Stewardson, our local Birdwatcher and RSPB member:

Notable birds on 2nd June where Blackcap and Garden Warbler singing over the churchyard boundary wall as well as Chiffchaff. A Tawney Owl was calling from the trees near the church, and Swifts occasionally flying overhead. Robins were very active amongst the gravestones, of which two were carrying food to nearby nests.

Swift (*Apus apus*) Woodpigeon (*Columba palumbus*)
Buzzard (*Buteo buteo*) Tawny Owl (*Strix aluco*)
Magpie (*Pica pica*) Jackdaw (*Coloeus monedula*)
Carrion Crow (*Corvus corone*) Blue Tit (*Cyanistes caeruleus*)
Great Tit (*Parus major*) House Martin (*Delichon urbicum*)
Long-tailed Tit (*Aegithalos caudatus*) Chiffchaff (*Phylloscopus collybita*)
Blackcap (*Sylvia atricapilla*) Garden Warbler (*Sylvia borin*)
Song Thrush (*Turdus philomelos*) Blackbird (*Turdus merula*)
Robin (*Erithacus rubecula*) Dunnock (*Prunella modularis*)
Chaffinch (*Fringilla coelebs*) Greenfinch (*Chloris chloris*)
Goldfinch (*Carduelis carduelis*)

(I have had to come out of the RSPB temporarily and haven't done any serious birdwatching for a good while. I am very grateful to Alan for the updates and love to keep an eye and an ear out when in the garden.)



Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?
Matthew 6.26

Growing our Faith

Editor: Continuing our series by Canon Paul Hardingham.

Spiritual Disciplines: Solitude

'Solitude is a time when we withdraw from the company of others in order to give God our undivided attention' (John Ortberg).

The spiritual discipline of *solitude* is about spending time alone with God, to grow in relationship with Him and hear Him more clearly. This practice was a priority in Jesus' life and ministry, especially at crucial moments e.g., *'Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where He prayed'* (Mark 1:35).

Solitude is not so much about what we *do* as what we *don't* do! If we want to hear God, we need to consciously shut out the external noise in our lives and focus on the quiet inside us. If we are honest, this can be a real struggle. We want to do it, but other things can so easily get in the way: distractions, tiredness, jobs that need doing, wandering thoughts etc. Solitude gives us an opportunity to enjoy God's presence, as somebody who we really want to spend time with.

Richard Foster (*'Celebration of Discipline'*) suggests some ways in which we might grow in this discipline:

'Little solitudes': small everyday moments to seek inner silence e.g., coffee times, travelling to work and time spent outside.

Quiet place: having specific places where we go be quiet, e.g., a room or special chair in our home.

Retreat: organising a retreat where we can have time in silence and solitude.

We need to plan carefully how we use our time with God, including silent listening, meditating on Scripture, prayer, journaling, taking a meditative walk, or listening to a worship CD.

'If we possess inward solitude, we do not fear being alone, for we know that we are not alone.' (Richard Foster)

Editor: The Revd Dr Jo White continues her series.

Reflecting faith – the Pulpit

The pulpit is one of the four most obvious pieces of 'furniture' in a church; the others being the lectern, altar and the font.

Today the pulpit is generally the place where the preacher stands to give the sermon during a service.

It is generally raised higher than the chairs or pews, so the preacher can be seen more easily by the congregation. Pulpits often have a 'sounding' board canopy above them, so that the words may 'resound' more audibly.

The pulpit may be simple or heavily ornamented; engraved with pictures and/or words in a creative manner. There are examples of some pulpits which require the preacher to climb up over a dozen steps to reach the preaching platform, while others have only five or six steps.

In Anglican churches they are likely to be situated between the nave, where the congregation sits, and the chancel, where the choir or church leaders sit. In Methodist chapels, pulpits are normally centrally placed, often above the altar.

Today pulpits are generally used just for preaching, but in bygone generations, it was used for all sorts of announcements. Without any



microphones, it was better to use a raised area from which to address people.

So, the pulpits were used not only by priests for preaching, but also by the churchwardens for notices. The pulpit was also where Marriage Banns were called, excommunications were pronounced, and indulgences were advertised.

In fact, pulpits were not much used for sermons before the Reformation! This is because the clergy in those days were required to preach a mere four times a year.

Most commonly, the pulpit was used for the bidding prayers. These, partly in English, were said for the leaders of the Church, the King, the governing orders, the people, special needs, and, finally, for those parishioners who had paid to have their names read out.

This month

Have a close look at a pulpit in a church near you, and if possible, listen to a sermon being preached from it. What does both the pulpit itself and the sermon being said from it reflect about your faith?

(Interesting information in this article but we no longer use the pulpits for preaching in our churches (or very rarely). St Helen's provides a marvellous stand for Roz's special flower arrangements. *Chris, Editor*)

In the news

Patriarch Kirill urges Russian troops to continue fighting

Patriarch Kirill of Moscow has urged the Russian armed forces to continue their 'war of defence' in Ukraine.

He said: "We are called to defend our country, and this alone should mobilise our spirit and strengthen love for our fatherland, making us fearless, strong and capable like our ancestors. Russia is one of the

truly independent countries, and our armed forces must be invincible, so that we remain free.”

But the Primate of Ukraine’s independent Orthodox Church (OCU), Metropolitan Epiphany (Dumenko) said that Bakhmut had become a “city symbol of the indomitable spirit of the Ukrainian people.”

He went on: “We do not aspire to live in the so-called Russian world because its ideology has brought destruction to our country. We wish to live in our Ukrainian world, since we are a separate people, a separate state, and will be masters in our own home.”

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Churches burn in India

More than 100 churches have been burned down in the recent ethnic violence in Manipur, north-east India, according to a partner in India of the charity Open Doors. One report told of mobs also attacking Christian homes and burning them.

The number of dead and injured is difficult to verify, but the BBC has referred to official reports of 60 dead, 200 injured and tens of thousands displaced.

Clashes between the different ethnic groups in the state date back many years. More than half of the population are Meitei, a largely Hindu group. The two main tribal groups are Naga and Kuki, who are mostly Christian

(Please continue to pray for the persecuted church and all who are persecuted for their beliefs or ethnicity)

Crossword Answers

ACROSS: 1, Sabbatical. 7, Opinion. 8, Laing. 10, Olga. 11, Galilean. 13, Sardis. 15, Severe. 17, Adultery. 18, Flea. 21, Swazi. 22, Acetate. 23, Revelation.

DOWN: 1, Sling. 2, Brim. 3, Annual. 4, Ill-timed. 5, Abilene. 6, Colossians. 9, Gennesaret. 12, Diatribe. 14, Roulade. 16, Errata. 19, Learn. 20, Levi.

Ed's Endings

Many of us will have plans for the summer whether a holiday in other parts of the UK or abroad, or days out and about. We do live in a beautiful part of the UK, so even enjoying our garden can be a real blessing.

If you don't have your own garden, do go and sit awhile in the Peace Garden at church. It will be looking particularly good this time of the year as we will have got it to its best (and other parts of the churchyard too) in preparation for the East Midlands in Bloom judges on the 11th July. My great thanks go to my wonderful assistants – Helen Boocock, Chris and Margaret Long and Norma Hilton. Also, to Peter Woodley who is on the Peace Garden and Garden of Rest mowing team. I couldn't keep on top of it without their help.

I do hope and pray you have a good summer, whatever your circumstances, your health or the British weather permits. The Met Office are predicting another heatwave plus very unsettled weather. I'm fine up to about 25/26c but any higher than that finds me holed up by a fan!

As well as finding refreshment, if not too hot, in the summer and creation in all its glory, as Stephen encourages us in his letter (page 3), let's use the summer months to let God refresh us spiritually too!

A new way to do this is through the **New Beginnings** services. Our first was on the 25th June and yes, it was different but I think nearly all of us who were there not only really enjoyed the new style of it but were also blessed and uplifted by it. If you didn't make the first one, do come to the next on the 23rd July. It would be a great service to bring family to, especially if they find traditional church not for them.

God bless you all

Chris, Editor

All items for the **September Magazine** need to be sent to me by the **15th August**, please. christownsend2@sky.com

This is a double one but there will be an August Newsletter

United Benefice Services in July

St Helen's:

2 nd July	11 a.m. Holy Communion 2 p.m. Open Door
9 th July	8 a.m. Holy Communion (BCP) 11 a.m. Family Service
14 th July	11 a.m. Friday Ecumenical Holy Communion
16 th July	11 a.m. Holy Communion
23 rd July	11 a.m. New Beginnings Service
28 th July	11a.m. Friday Holy Communion
30 th July	10 a.m. United Benefice Holy Communion at St. John's

St Mary's

2 nd July	10 a.m. Holy Communion
9 th July	11 a.m. Family Service at St Helen's
16 th July	10 a.m. Holy Communion
23 rd July	4 p.m. Evensong
30 th July	10 a.m. United Benefice Holy Communion at St. John's

St John's

2 nd July	No Service
9 th July	4 p.m. Café Service
16 th July	10 a.m. Holy Communion at St. Mary's
23 rd July	4 p.m. Café Service
30 th July	10 a.m. United Benefice Holy Communion

Most Monday evenings 7pm Zoom Service. For details and invitation contact christownsend2@sky.com